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CONFIRMATION NO. 6069

<b>SERIAL NUMBER</b> 10/808,686	<b>FILING OR 371(c) DATE</b> 03/25/2004 <b>RULE</b>	<b>CLASS</b> 392	<b>GROUP ART UNIT</b> 3742	<b>ATTORNEY DOCKET NO.</b> 010121-9828-02
<b>APPLICANTS</b> Kenneth A. Bradenbaugh, Concord, OH;				
<b>** CONTINUING DATA *****</b> This application is a CIP of 10/453,163 06/03/2003 PAT 6,795,644 * which is a DIV of 09/752,477-OK to all 01/02/2001 PAT 6,633,726 ✓ which is a CIP of 09/361,825 07/27/1999 PAT 6,374,046 ✓ (*)Data provided by applicant is not consistent with PTO records.				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 06/07/2004				
Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> OH	<b>SHEETS DRAWING</b> 25	<b>TOTAL CLAIMS</b> 127  <b>INDEPENDENT CLAIMS</b> 8
Verified and Acknowledged	Examiner's Signature _____ Initials _____			
<b>ADDRESS</b> 23409				
<b>TITLE</b> Water heater and method of controlling the same				
<b>FILING FEE RECEIVED</b> 3126	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	